



Historical Significance

Artifact Assignment



It may be significant if it...

Results in change

What changes does the artifact reflect?

- Individual's life?
- Society?
- Values/beliefs?

It may be significant if it has...

Deep consequences (at the time & over time)

- How is this artifact related to deep consequences or impacts of individuals/groups at the time
- What are the deep consequences/impacts that have endured a long time?

It may be significant if it is...

Revealing

- Shed light on enduring/emerging issues in history or our current society
- Which broad issues in society does this artifact relate to?

Historical significance is...

Constructed & Varied

(we make it, and it changes)

It might only be important to certain people at certain times.

Is the artifact historically significant today? Does it have the same meaning as it would have at the time?



Artifact: Reserve Pass

- Results in change?
- Deep Consequences
- Revealing
- Change in Perspectives?
(past vs. present)

No. 4

DUCK LAKE AGENCY Department of Indian Affairs

NOV 18 1932

SASK. Duck Lake Agency

November 18 1932

Edward Yahyahkee Root No. 125

of Beardij's Band

is permitted to be absent from his Reserve for Two Weeks

days from date hereof. Business Hunting Big Game

for Food and is permitted to carry a gun.

Grant Johnson
Indian Agent.



Artifact: Reserve Pass

Results in change?

Does it reflect any changes:

- For individuals
- In society?
- In values/beliefs?

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Artifact: Reserve Pass

Deep consequences?

What consequences did this artifact have for people then?

How were they impacted? (+/-)

Are there **still** consequences from this in people or society today? (long-term)

No. 4

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Duck Lake Agency.

November 18th 1932

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Ed. J. Johnson
Indian Agent.

epc.



Artifact: Reserve Pass

Revealing?

Does the artifact shed light on any major issues that happened in history, or any issues that our society is currently facing?

(i.e. environment, poverty, racism, etc.)

No. 4
DUCK LAKE AGENCY Department of Indian Affairs
NOV 17 1932
SASK. Agency. Duck Lake
November 18th 1932
Edward Yahyahkee Koot No. 1235
of Beard's Band
is permitted to be absent from his Reserve for Two Weeks
days from date hereof. Business Hunting Big Game
for Food and is permitted to carry a gun.
Edout Johnson
Indian Agent.



Artifact: Reserve Pass

Changes in Perspectives

What would be some different perspectives on this artifact **at that time**? (e.g. Aboriginal, Indian agent, government, etc.)

Does it hold the same meaning today? Why/why not?

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